

**Speaker: Senior Pastor Prince Guneratnam**  
**Title: The Power of the Blood of Jesus Christ**

INTRODUCTION

- Power and mercy belong to God

(Psalm 62:11, 12)

11 God has spoken once, twice I have heard this: that power belongs to God.

12 Also to You, O Lord, belongs mercy; for You render to each one according to his work.

- This power and mercy are available to man.
- Sin separates God and man from having the power to live victoriously and to find mercy with God.

(Isaiah 59:1-3)

1 Behold, the LORD's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. 2 But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity.

- God's answer to our sin problem

(Romans 3:25, 26)

25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

(Hebrews 9:22, 28)

22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

- To experience God's Power in our life and service, we must know the Power of the Blood of Jesus Christ.
- 
- At least 43 references to the Blood testifying to its importance in Salvation and Power for daily living
    - Judas spoke of it as "innocent blood" (Matthew 27:4) – without sin.
    - Peter called it "the precious blood of Christ, as a Lamb without blemish and without spot" (1 Peter 1:19).
    - Paul called it:
      - "purchasing blood" (Acts 20:28),
      - "redeeming blood" (Ephesians 1:7; Colossians 1:14),
      - "the justifying blood" (Romans 5:9),
      - "the peacemaking blood" (Colossians 1:20),
      - "the sanctifying blood" (Hebrews 13:12),
      - "the blood of the everlasting covenant" (Hebrews 13:20).
    - Jesus said, "this is My blood of the New Covenant" (Matthew 26:28).
    - John says "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. (Rev 12:11).

- Let us understand the Power of the Blood
  - Article by Arthur D. Lucas (Hounslow/England)

(Leviticus 17:11-14)

11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.' 12 Therefore I said to the children of Israel, 'No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.'

13 "Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust; 14 for it is the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, 'You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'

#### WHAT THE POWER OF THE BLOOD WILL DO FOR US

- Jesus is our Passover Lamb

(1 Corinthians 5:7)

"Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover was sacrificed for us."

- We are slaves to sin.

(Romans 6:6, 20)

6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin  
20 For when you were slaves of sin, you were free in regard to righteousness.

- The wages or penalty of sin is death

(Romans 6:23)

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord

- For Israel to be spared from the Judgment of God, an innocent lamb had to die and its blood sprinkled on the door post.

(Exodus 12:21-23)

21 Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. 22 And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. 23 For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike you.

(Isaiah 53:6)

"All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all"

- God has taken the punishment of sin for us.

- Jesus is the Passover Lamb for all who would believe in Him.

(1 John 2:2)

And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

- Through the Blood of Jesus, we are redeemed and have forgiveness of sin.

(Ephesians 1:7)

In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

- The Blood of Jesus Christ gives us the power to have fellowship with God and to walk in the Light.

(1 John 1:7)

But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

- Because we have no condemnation

(Romans 8:1)

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

- The Blood of Jesus Christ gives us the power to serve the Living God

(Hebrews 9:14)

How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

- To serve a Living God, first is to be cleansed from a conscience of dead works.

## CONCLUSION:

The Blood of Jesus gives us boldness to enter into the Presence of God

(Hebrews 10:19-20)

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,  
20 by a new and living way which He consecrated for us, through the veil, that is, His flesh

Only by grace can we enter.